

# **Gnostic Astrology – Capricorn 3**

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## **The Monad and its Two Souls**

The Being, the Intimus, the Monad, has two Souls: the first is the Spiritual Soul, the second is the Human Soul. The first is Dante's Beatrice, Beautiful Helen, the Shulamite of the wise Solomon, the ineffable adorable wife, the Buddhi of Theosophy. The second is the Human Soul, the Causal Principle, the Noble Husband, the Superior Manas of Theosophy. The very sacred union of the Eternal Masculine with the Eternal Feminine, the integration of the opposites within the Essential and Divine Monad. The Divine Triad, Atman-Buddhi-Manas, the Being, we have said and we repeat, is not born, neither does he die, nor reincarnate in the run-of-the-mill intellectual animals.

We can and should affirm beyond all doubt, that only a fraction of the Human Soul lives inside the Lunar Bodies; the latter is the Essence, the psychic material to elaborate a Soul, to develop the Human Soul and thereby the Spiritual Soul. The Monad, the Being, creates, fabricates, and develops its Two Souls and the latter should serve and obey him.

We should distinguish between Monads and Souls. A Monad, in other words, a Spirit is a Soul that is possessed. Distinguish between the Monad of a World and the Soul of a World; between the Monad of a man and the Soul of a man; between the Monad of an ant and the Soul of an ant. The human organism, in final synthesis, is constituted by billions and trillions of infinitesimal Monads. There are several types and orders of primary elements of all existence, of every organism, in the manner of germs or seeds of all the phenomena of nature. We can call the latter monads, in the absence of a more descriptive term, in order to indicate the simplicity of the most simple existence.

An atom, as a vehicle of action, corresponds to each of these germs or Monads. The Monads attract each other, combine, transform themselves, giving form to every organism, world, micro-organism, etc. Hierarchies exist among the Monads; the Inferior Monads must obey the Superior ones that is the Law. Inferior Monads belong to the Superior ones. All the trillions of Monads that animate the human organism have to obey the owner, the chief, the Principal Monad. The regulating monad, the Primordial Monad permits the activity of all of its subordinates inside the human organism, until the time indicated by the Law of Karma.

The Monads in themselves are indestructible; they abandon their old connections in order to briefly carry out other new ones. The Return to this world, the Reentry, Reembodiment would be impossible without the work of the Monads. They reconstruct new cells with their perceptions and sensations, they reconstruct new organisms.

When the primordial Monad is totally developed, it can afford to utilize its trillions of Monads to create a world, a Sun, a comet and thus become a Regulating Monad of any Star, but that is already something of Gods. The Monads or Vital Germs are not exclusive of the physical organism; within the atoms of the Internal Bodies there are found imprisoned many orders and categories of Living Monads.

The Lunar Ego in itself is a composite of atoms of the secret enemy. Unfortunately, the Monads or vital Germs are prisoners within such atoms. Now we will comprehend why occult science says, "The Demon is God in reverse." To each atom corresponds a vital Germ, a monad. All the infinite modifications, all the innumerable transformations, are the result of the varied combinations of the monads. Nature deposits in the Three Brains of the human being a certain capital of Vital Values; when the latter are exhausted, death is inevitable.

The Intimus, the Monad, the Being with its Two Souls, before we were born in this valley of tears, dwells in the Milky Way and even during the life of the physical body, here below, it continues living in the stars. The fundamental thing for the Essence, after death, is to attain the Relative Buddhic State and the Intermediate liberation; this is only possible for the Embryo of Soul that we have within, by climbing, ascending to the Electronic World. It is urgent to know that our Divine Immortal Triad, our Being, our Buddha, lives in the Electronic World.

To unite with the immortal Triad after death, to be one with it, in fact means to have become a Relative Buddha, to have achieved Intermediate Liberation and to enjoy a beautiful vacation before returning to a new human organism. If the Clear Primordial Light has been properly recognized at the supreme moment of death by the deceased, then it is a clear sign that one has achieved Intermediate Liberation. If the deceased only perceives the Clear Secondary Light at the supreme moment of death, then it is a sign that one will have to struggle much in order to reach the Relative Buddhic State.

The difficult thing for the Essence is to become unbottled, to escape from its prison, to come out of the Lunar Bodies, to abandon the Pluralized "I".

Each person's Karma is definitive in this matter. When the deceased has relived the entire life that has just passed in a retrospective manner, he then has to appear before the Tribunals of karma in order to be judged. The Essences, who after having been judged, have the right to intermediate Liberation and the Relative Buddhic State, need a certain type of very special ecstasy and constant right effort in order to become unbottled, to escape from the Lunar Bodies and the Ego. Fortunately, different groups of Masters assist the disembodied and help them in this work with the Rays of Grace.

When the Dharma of happiness is exhausted, the Return to a new womb is then inevitable. The Essence loses the ecstasy, attracted by the Lunar Ego and, already bottled up once again inside the Lunar Bodies, returns to a new womb. The instant in which the Essence loses the ecstasy is that in which it once again separates from its Inner-Buddha to remain bottled up in the Lunar Bodies and the Pluralized "I". The Return to a new womb is carried out in accordance with the Law of Karma. The Ego continues in the descendants of its past or past lives. The Monads of its past physical body have the power of reuniting atoms, molecules and of reconstructing cells and organs; in this manner we return to this cellular world garbed with a new physical body.

It is urgent to know that a certain Selection also occurs in the process of Reentry or Return. The "I" is a sum of small "I's" and not all of those "I's" return to a new human organism. The "I" is a sum of different, diverse entities, without an order of any type and not all of those entities return to a new human organism; many of those entities reembody in bodies of horses, dogs, cats, pigs, etc.

